Attorney Docket: ATML04US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

MARTIN THOMAS MASON
DAVID ANDREW MC CONNELL
and
AJITHKUMAR VENKATA DASARI

Serial No. NOT YET ASSIGNED

Group Art Unit:

Examiner:

For: SOFTWARE TOOL TO ALLOW FIELD

Filed: February 13, 2001

PROGRAMMABLE SYSTEM LEVEL

DEVICES

Honorable Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

INFORMATION DISCLOSURE STATEMENT I

Applicant requests that the following art be considered in the examination of the captioned application:

| U.S. Patent No. | Inventor | <u> Issue Date</u> | | | |
|-----------------|-----------------|--------------------|--|--|--|
| 5,771,370 | Klein | Jun. 23, 1998 | | | |
| 5,841,967 | Sample et al. | Nov. 24, 1998 | | | |
| 5,946,472 | Graves et al. | Aug. 31, 1999 | | | |
| 5,960,182 | Matsuoka et al. | Sep. 28, 1999 | | | |
| 5,987,243 | Aihara | Nov. 16, 1999 | | | |

LAW OFFICES

DAVID NEWMAN

CHARTERED

ENTENNIAL SQUARE

P.O. BOX 2728

A PLATA, MD 20646

(301) 934-6100

REMARKS

The captioned application is a continuation of U.S. serial no. 09/354,955, having filing date of July 16, 1999, entitled SOFTWARE TOOL TO ALLOW FIELD PROGRAMMABLE SYSTEM LEVEL DEVICES, the priority of which parent application has been claimed in the captioned application pursuant to 35 U.S.C. § 120. All of the art cited above was previously cited by or submitted to the U.S. Patent and Trademark Office in the parent application.

Accordingly, in accordance with the provisions of 37 C.F.R. § 1.98(d), this Information Disclosure Statement is filed with an Information Disclosure Citation form but without copies of the cited art.

Respectfully submitted,

DAVID NEWMAN CHARTERED

By:

Date: February 12, 2001

David B. Newman, Jr

Registration No. 30,966

T:\ATML\ATML04US.IDS.wpd

LAW OFFICES

DAVID NEWMAN
CHARTERED

NTENNIAL SQUARE
P.O. BOX 2728
PLATA, MD 20646
(301) 934-6100

| Form PTO-1449 (REV. 8-43) | | | | | | * | J.S. | . DEPARTME ENT AND TR | nt of commer ademark offi | CE | ATML PY U | SERIAL NO. | | | | | |
|---|--|-------------|-----------------|-----|----|----|------|--------------------------|------------------------------|---------------|-----------------|------------------------------|--------------------|--------------|---------------------------------------|--------|--------------|
| Information Disclosure Citation | | | | | | | | | | | | 1 4004 4044 | | ON et | al | | |
| | | | | | | | | | | | | Feb 13 20 | 100 | GROUP | | | |
| ÷ | | | | | | | | | | U.S. P | AT | ENT DOCUMENTS | | ···· | ~~~ <u>~</u> | | |
| EXAMINER INITIAL | | 000 | REBMUN THEMUDOO | | | | | ER | DATE | | | NAME | CLASS SUBCLAS | | FILING DATE | | |
| | | 5 | 5771370 | | | | 7 | Ø | June 19 | 98 | | KLEIN | 395 | 500 | 010 |) - | |
| | | 5 | 8 | 4 | 1 | 9 | 6 | 7 | Novi | 998 | 5 | AMPLE etal. | 395 | 500 | 2585 2589 2589 | | |
| | | 5 | 9 | 4 | 6 | 4 | 7 | 2 | Aug 1 | 999 | | GRAVES et al | 395 | 500 | 1 6 | 9/78 | B /13 |
| | | 5 | 9 | 6 | 0 | 1 | 8 | â | Sep 1 | 999 | _/ | MATSUOKA eta | 1395 | 500 | -10 | 0 | |
| | | 5 | 9 | 8 | 7 | 2 | 4 | 3 | Nov 1 | 999 | _ | IHARA | 395 | | | | |
| | | <u> </u> | | | | | | | | | | | | | | | |
| | | <u> </u> | | | | | | | | | | | | | | | |
| | | | | | | | _ | | | | | | | | | | |
| 1444). 1444). 1444). 1444). 1444). 1444). 1444). | | | | | | | | | | | ··- | | | | | | |
| 16. (4. (4. (4. (4. (4. (4. (4. (4. (4. (4 | | | | | | | | | | | | | | | | | |
| The same of the sa | | | | | | | | | | | | | | <u>l</u> | | | |
| 10 mg | | | | | | | | | | FOREIGN | P | TENT DOCUMENTS | | | | | |
| design of the state of the stat | | 50 | OCUMENT NUMBER | | | R | DATE | COUNTRY | | INTRY | CLASS | SUBCLASS | TRANSLATION YES NO | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| E STATE | | | | | | | | | | | | | | | | | |
| en den | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | - (| OT | HE | R | 00 | CUMENTS | (Including Au | thor | , Title, Date, Pertinent Pag | tes, Etc.) | | , | | |
| | | | _ | | | | | | | | | | | | | , | |
| | | | | | | | | | ···· | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | - | | | | | | | | | <u> </u> |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | DATE CONCIDENCE | | | | | |
| EXAMINER | | | | | | | | | | | DATE CONSIDERED | | | | |) | |

^{*}EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Attorney Docket: ATML03US

DECLARATION AND POWER OF ATTORNEY

As below-named inventors, we hereby declare that: our residences, post office addresses, and citizenships are as stated below next to our names; that we believe we are the original, first, and sole inventors of the subject matter which is claimed and for which a patent is sought on the invention entitled:

SOFTWARE TOOL TO ALLOW

FIELD PROGRAMMABLE SYSTEM LEVEL DEVICES the specification which was filed on July 16, 1999, having Serial No. 09/354,955.

We hereby state that we have reviewed and understand the contents of the above-identified patent application, including the claims.

We acknowledge the duty to disclose information which is material to the examination of this application, in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

We hereby appoint the following attorney to prosecute this application and transact all business in the Patent and Trademark Office connected therewith: David B. Newman, Jr., Registration No. 30,966.

Please address all correspondence to:

DAVID NEWMAN CHARTERED
Centennial Square
Post Office Box 2728
La Plata, Maryland 20646-2728
Telephone No. (301) 934-6100

LAW OFFICES

DAVID NEWMAN

CHARTERED

ENTENNIAL SQUARE
P.O. BOX 2728

A PLATA, MD 20646
(301) 934-6100